PARKER FIRE DISTRICT
NOTICE/AGENDA
PARKER FIRE DISTRICT BOARD
11/11/26 5:30 PM

Pursuant to A.R.S. §38-431.02, notice is hereby given to the members of the Parker Fire District Board of Directors and to the general public that the Parker Fire District Fire Board will hold an Open Meeting, open to the public on ***Wednesday, November 11th, 2026, beginning at 5:30 pm. There will be a workshop before the Open Meeting, starting at 4:30pm for the Strategic Plan, this workshop is also Open to the public*** at the Parker Fire District located at: 1100 W. Arizona Ave., Parker, AZ 85344. The meeting room will be accessible to the public at 4:15 pm. The Parker Fire District Fire Board may vote to go into ***Executive Session***, which will not be open to the public, to discuss certain matters authorized under A.R.S. §38-431.03. A.3. If authorized by a majority vote of the Parker Fire District Board of Directors, the executive session will be held immediately after the vote and will not be open to the public.

Workshop starts at 4:30 pm.

(Discussion Only): Workshop discussion to assist staff in developing a Strategic Plan.

Agenda Open Meeting

1. Call to Order/Roll Call**.**

2. *C*all the Public**.** Consideration and discussion of comments from the public. *Those wishing to address the Parker Fire District Board need not request permission in advance Pursuant to A.R.S. § 38-431.01(H), the Fire District Board is not permitted to discuss or take an action on any item raised in the call to the public that is not specifically identified on the Agenda. However, individual Board members may be permitted to respond to criticism directed at them. Otherwise, the Board may direct the staff to review the matter or ask that the matter be placed on a future agenda.* Public input is limited to two (2) minutes unless a greater amount of time is approved by the Board. ***The Fire District Board cannot discuss or take legal action on any issue raised during the Call to the Public that is not on the current Agenda, due to restrictions of the Open Meeting Law.***

3. Consent Agenda: Discussion and Possible Action to Approve Consent Agenda Bill# 27-104 to approve the following:
   - **a.** Minute**s** submitted for Open Meeting held on 10/14/26.
   - **b.** Acceptance of monthly expense reports for 08/01/2026-08/31/2026.
   - **c.** Acceptance of monthly expense reports for 09/01/2026-09/30/2026.
   - **d.** Acceptance of monthly expense reports for 10/01/2026-10/31/2026.

4. Discussion & Possible Action: Discussion regarding the Strategic Plan.

5. Fire Chief's Report:

A: Summary of Incident Report/Activity Log
B: Monthly Activities
C: Parker Fire Hydrants update
D. Update regarding ladder truck & F250.
E. WECOM Fiber
F. Update AC project

Chairman's Report:

a: Ask Board Members for ***items to be considered for inclusion on the next agenda***.
b. Schedule the next Regular Session.

6. Adjourn**.**

_____ _____
Jennifer Aspa, Chairman Date

PERSONS WITH A DISABILITY MAY REQUEST REASONABLE ACCOMMODATION BY CONTACTING CHRIS CHAMBERS FIRE CHIEF OF PARKER FIRE DISTRICT AT (928) 667-3321 AT LEAST **48 HOURS** PRIOR TO THE SCHEDULED MEETING. FACILITIES ARE HANDICAPPED ACCESSIBLE.